

Batte Cukalel



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Lootgol cukalel ko huunde nde wonaa e nder deftere ngam dalillaaji garooji dii.

gooto. Nde tawnoo lootgol ko mbaydi gooncfinal e 6amtaare bakkodincfo feewde e Alla ngam yaafuya, ina laabi so neddo alaa gooncfinal e Almasiihu hono sadak bakkaat mum, lootgol waawaa wonde.

Kuude Nelaabe 22:16 — Cukalel ngel waawataa noddude innde Joomiraawo.

1 Piyer 3:21 — Cukalel waawataa yamde Alla ngam bernde laabnde.

Kolosi'en 2:12 — Cukalel ngel waawataa hoolaago kuugal Allah.

b. Binndi dii ina ciftora been fotbe looteede kadi sifaa oo ina yaltina sukaabe tokosbe.

Matiyo 28:19 — “Ngadu leyyi fuu almuɓbe am, lootu be (Be laatake almuɓbe).”

Marku 16:16 — “Goondindo, lootaama, hisnan.”

Kuude Nelaabe 2:41 — “Ndeen jabbiiɓe konngol makko lootaama.”

Kuude Nelaabe 8:12 — “...nde be ngoondini ... be lootaama, worɓe e rewɓe fof.”

Kuude Nelaabe 8:36-37 — “Ko hadata mi looteede?” “...so a goongdinii e bernde maa fof, ada waawi.”

c. Ko laabi tan, dum huutoraaka e nder Alkawal Kesal. Taariihaaji arandeeji kollitooji lootgol cukalel ko duubi 150 (Origen) haa duubi 200 (Irenaeus) caggal Pentekosta. Ndee doo silki juutnde ina hollita wonde lootgol cukalel ko huunde hesere nde eklesiya nulaabe mbaɗata. Hay daraniibe gollal lootgol cukalel ina poti jabde ko noon. Yeru, yeewen L. Berkhof e nder deftere mum wiyeteende “Système Théologie” e les tiitoonde “daande Binndi ngam lootde cukalel.” O winndi: “Ina waawi wiyeede e fuddoode wonde alaa yamiroore laabtunde e nder deftere nde ngam lootde sukaabe, kadi alaa fof do en mbiyata laabndal wonde sukaabe lootaama.

Won Hujjaaji di Goongdinbe Lootgol Cukalel Hokki

gooto. Martin Luutere nder deftere makko “Katekisma mawdo feccere nayabere:

Mi. “Wude lootgol sukaabe ina weltina Almasiihu, dum ina selli no feewi e golle makko, hono no Alla sennirta heewɓe e mabbe lootaabe nii, o rokki be Ruuhu Ceniido, kadi ina woodi kadi heewɓe haa hannde be nganndu-dɗen e mabbe ina njogii Ruuhu Ceniido, dum noon ko ... seede wonande berde laabtude e be njanngaani.”

ii. “Ko adii fof, eden mbiya wonde en njidaa no feewi anndude so tawii lootaado oo ina goondini walla alaa, sabu ko duum wadi lootgol ngol wontataa ko boni, kono huunde fof fawii ko e konngol e yamiroore Alla. So konngol ngol beydaama e ndiyam, lootgol ngol ina woodi, hay so tawii goondinal ina ɗakki e bonde, hay so tawii ina foti wonde en potii lootde mo e kala nuundal, eden poti wiyde wonde lootgol makko ngol ko goonga, sibu doo ko ndiyam dam wondi e konngol Alla, hay so tawii o jabaani dum no fotiri.”

tati. “Ko cfuum wacfi ko 6e hakkillaaji 6uu6cfi, 6uu6cfi, 6uu6cfi 6uu6ol e 6uu6ol hono ngol: To googcfinal goonga alaa, kadi Baptisma goonga waawaa wonde. No mbacfm 6uu6nude nii: So mi goongcfinaani, ndeen noon Almasiihu wonaa huunde; boorno dum e bakkaat e hersa.”

b. Katolik:

“Wobbe yimbe don yama bee majjere dow konngol “Tuube, lootee” e “Goongdin, lootee” don holla dow ko be duubi mabbe tan mbaawi looteede. Ammaa, laaru 2 Tessaloniika’ en 3:10, “To goddo yidaa kuugal, o nyaama.” Ina wiya hay gooto. Mbele dum firti ko eden poti heege bidbe men nde tawnoo be ngollataa? Ko goonga noon, gollal “tuubude”, “goongdinde”, e “goongdinde” ina kuutoree tan haa do neddo waawi wadde dum.”

“Bibbe bidbe be mo'ere Allah don yama be mbaawan hebugo Dokkal maako ngal nuddfinki. Nde Mariyam waddi Yeesu haa Sankara Elisabet e Sankara Yuhanna Baptist. Elisabet jaabi, “Biddo nder reedu am don yakka bee seyo.”

- a. Kalwingoondindo lootgol cukalel e dow daliilu wonde ina woodi aawdi goondinal gonndi e bibbe jibnaabe goondinbe sabu fodoore alkawal Alla. Nii woni darnde linjiila Reformed: 1) So tawii yamiroore laabnde alaa, lootgol cukalel ina tuugii e ngootaagu e jokkugol alkawal moyyere, 2) Aadi moyyere ko alkawal gootal, ruuhuyankeewal wadaangal e fuddoode e Ibraahiima e timminde e nder goondinal Almasiihu necessary, 3)ca ngootaagu, maande alkawal kesal ina waawi hokkeede 6i66e googcfin6e e nder Alkawal Kesal, hono no Ibraahiima rokki maande alkawal ngal Alla hadi e makko e 6i66e mum 6alee6e e nder Alkawal Kesal, e 5) Maande alkawal kesal ko lootgol ngol lomtii maande alkawal booyngal ngal tayre. Duum ina hollita gede badde no “lootgol galleeji,” do dum sikkaa wonde sukaabe tokosbe ina lootnoo, “bibbe alkawal” e nokku “bibbe teddube” e nder 1 Korintiyankoobe 7:14, e “naatgol” sukaabe tokosbe e nder laamu Alla ko luutndii “nanndugol” sukaabe bidbe leydi tokosbe e Mark10.**

Ko Jabde

Alaa do deftere nde siftorii “alkawal moyyere” gootal, ruuhuyankeewal, ngal won no ngal yahrata e duubi, ngal jokkondiri e Ibraahiima e Almasiihu.

So tawii jokkondiral mabbe e Ibraahiima ina rokka be hakke barkeeji wakkatiiji, balliyankooji e nder aadi Ibraahiima, dum rokkaani iwdi makko barkeeji duumotoodi, ruuhuyankooji so wonaa tawa ko e ruuhu no baaba mabbe Ibraahiima nii (dum woni be yeewatnoo ko e goondinal Alla). Alla meedaa fodande hay gooto barkeeji ruuhu, e kala sahaa, e dow daliilu goddo so wonaa moyyere. Kadi moyyere e firo mum tigi rigi, wonaa tan ittude denndaangal moyyere aadee; ina hada kadi iwdi banndu e tagoore. Dum ko goonga e nder Alkuraan booydo e Alkuraan keso fof ko alkawal ngal fof.

Bibbe goondinbe ina ngondi e darnde mawnde no feewi. Ko kambe ngoni yamoobe duwaawu jibnaabe mabbe, be don yama haala Allah e seedaaji saro'en mabbe e Masihihko'en feere, be don yama ngam be dabbita Joomiraawo wakkati o hebata be nodda mo wakkati o badi. Kono hay nokku gooto e nder NT en mbi'aama yo en loot be haa be ndokka seedeji wonde be ngarii e goondinal mabbe e Alla e nder Almasiihu lisaa Dandoowo.

Ko be bibbe goonɗinbe tan firtaani ko Alla subii be, kadi be ngalaa gedal e nder alkawal kesal. Lootde be no be mbaɗiri nii, walla e yaakaare wonde be mbaɗat, ko huunde nde wonaa e deftere. Lootde be ngam hollirde wonde ko be “bibbe alkawal” potbe jaabaade ebbooje moyye Alla, ko ruttaade e sifaaji e mbaydiiji OT, e balde Ibraahiima e Muusaa nde Alla ina hesditina Isra'iila e aduna ngam feeɗde leñol kesol e yimbe be fof nganndata mo, njida mo, gollana mo.

Ndeen tayre wonnoo ko sifaa lootgol annabaagal ina yi'ee e Kolosi'en 2:11, 12: “E nder makko, on tayaama kadi e tayre nde juude mbaɗaani, nde boorno-don balli bakkaatuuji terde mon, e tayre Almasiihu, nde ubbitinaa e makko e nder lootgol mon Alla, ummintindo mo e maayde.” Demngal ngal waawaa huutoreede e cukalel ngel : cukalel ngel alaa bakkaat ngel foti woppude kadi cukalel ngel alaa hoolaare e golle Alla.

Lootgol sukaabe be nganndaa, be ngoongɗinaani, ko huunde nde aldaa e deftere nde, nde alaa ko nafata ngam timminde faandaareeji deftere nde ngam lootde no mawbe nii.

Ndee Cukalel Mawnata Haa Loteede?

Dum ko naamnal teenɗungal, haa teenɗi noon wonande jibnaabe e mawbe. Alaa goonga jaabawol laabngol, laabtungol e nder binndi dii ngam ndee naamndal. Dum ina waawi firtude wonde ko naamnal ngal moyyaani. So tawii noon ko noon, hol naamnal ngal foti wonde ndeen? Naamnal burngal nafoore ina waawi wonde : “Hol ko cukalel (walla kala neddo) foti anndude e faamde ngam looteede? Mawnugol e mbaawka faamde gede ruuhuyanɗooje fawaaki tan e duubi neddo oo.

Jaabawol ngol naamnal (“Hol ko neddo foti anndude e faamde ngam looteede?) ina jogii jaabawuuli e nder binndi dii. Dee jaabawuuli ina mbaawi wadeede e mbaadi naamne de mbaawdaa naamnaade cukalel ngel ngam jaabaade. Ko deendo naamne neddo foti waawde jaabaade ngam waawde looteede:

1. Hol ko woni Alla?
2. Hol ko woni bakkaat?
3. Hol ko woni batte mum so neddo wadii bakkaat?
4. Hol ko firti majjude?
5. Hol ko firti dadndude?
6. Hol ko woni lisaa?
7. Hol ko wadi lisaa leggal bardugal walla hol ko wadi lisaa ina foti maayde?
8. Hol ko Alla fodani neddo wadde e lootgol?
9. Hol ko firti so en mbiyii bakkatuuji men lootaama e yiyam lisaa?
10. Hol ko firti wiyde lisaa maayii ngam maa?

Yanti heen, dee naamne baɗde faayiida ina mbaawi naamneede :

1. A majjii na?
2. Hol ko wadi ada nana yattoore yeeso Alla?
3. Ko wadi ada yidi looteede?
4. Mbele a tuubii bakkatuuji maa? Hol ko dum firti ?
5. Mbele ada goonɗini lisaa? Hol ko dum firti ? Hol ko goongɗinde lisaa jogori wadde e maayde makko e dow leggal bardugal?

6. Mbele afa hebii hokkude hoore maa e nguurndam maa lisaa-al-Masiihu, afa jaba wonde Joomiraawo maa? Hol ko firti lisaa wonde Joomiraawo?

TEENTINOOJI:

1. Dee naamne fof ina poti jaabaade, wonaa eey walla alaa, kono ko e hollirde faamde cukalel ngel e hoore mum.
2. Cukalel (walla mawdo) ina waawi waasde faamde kelme diineeji ko wayi no “goongdingol, yaafuya, nanondiral, yaafuya, rimdinde, buubnude ekn kono ebe mbaawi jaabaade dee naamne e nder kelme mabbe e kelme laabtude.
3. Reento sukaabe be buri yidde weltinde mawbe.
4. Nastugo wakkati fuu woni janguko Bibel e duwaawu, dewal, heditaago waajuuji e janngirde don mari nafuuda ngam foondugo anndal ruuhu.
5. Cukalel ngel ina foti waawde wadde alkule e Joomiraawo to bannge dooftaare.

Naamne

1. Hol ko Biibal wiya e lootgol?

- make disciples of all nations (people) and baptize them
- he who has believed and is baptized shall be saved
- those who received His word were
- All the above

2. Batte ina woodi, hay so tawii goondinal ina njakki.

- True
- False

3. E nder Alkawal Kesal lootgol ko taygol banndu bakkatuuji

- True
- False

4. Neddo kala ina foti looteede hay so tawii o goongdinaani o wadii bakkaat

- True
- False